



STAFF APPLICATION
ORDER OF THE ARROW
BOY SCOUTS OF AMERICA

This application is for use by potential staff applicants for the ArrowCorps5 program in the summer of 2008. This is the official application form and should be completed by every staff applicant for any of the five sites. A staff member hoping to serve at more than one site must submit a SEPARATE application for each site.

Once you are approved by the Incident Commander (Lead Adviser) for each site, you will be notified by the national office. Typically, approvals will be processed within 30 days upon receipt by the Incident Commander. The confirmation will include a transmittal for submitting the \$250 staff fee.

Name: \_\_\_\_\_ Birthday (M/D/Y): \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Gender (circle): M F Email Address:\* \_\_\_\_\_

Phone - Home: \_\_\_\_\_ Work/School: \_\_\_\_\_ Mobile: \_\_\_\_\_

Council Name: \_\_\_\_\_ Council Number: \_\_\_\_\_

Date of Youth Protection Course (Must be completed within two years of the ArrowCorps5 program for staff members 18 years and older. Training available at www.scouting.org.) (D/M/Y): \_\_\_\_\_

All staff members must be compliant with Philmont Height/Weight Restrictions. Please visit www.event.oa-bsa.org for more details.

\*Email address is required. Please check your email frequently leading up to the summer of 2008.

I am applying to serve on the following staff (check only one per form):

\_\_\_\_\_ Mark Twain
June 7-14, 2008 | Missouri

\_\_\_\_\_ Manti-La Sal
June 14-21, 2008 | Utah

\_\_\_\_\_ George Washington & Jefferson
June 21-28, 2008 | Virginia

\_\_\_\_\_ Shasta-Trinity
July 12-19, 2008 | California

\_\_\_\_\_ Bridger-Teton
July 26-August 2, 2008 | Wyoming

I attended the Conservation Training at the 2007 National Conservation and Leadership Summit in Bloomington, Indiana (circle): Yes No



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I am applying to serve in the following capacity (choose one):

\_\_\_ Squad Leader (18 years of age by 06/01/08). If not presently trained as a Squad Leader, I agree to participate in one of the up-coming trainings for the position.

\_\_\_ Assistant Squad Leader (16 years of age by 06/01/08).

\_\_\_ Support Staff (non-worksite; 18 years of age by 06/01/08). Specify: \_\_\_\_\_

Please explain any qualifications or high adventure experience: \_\_\_\_\_

Three horizontal lines for writing qualifications or high adventure experience.

Please explain your interest in serving on staff: \_\_\_\_\_

Three horizontal lines for writing interest in serving on staff.

I am certified in the following areas (check all that apply):

- \_\_\_ CPR Trained
\_\_\_ Wilderness First Responder
\_\_\_ USFS Chainsaw Certified
\_\_\_ Commercial Drivers License
\_\_\_ Trail construction/maintenance (e.g. HAT, Trail Boss)
\_\_\_ Conservation USA trained
\_\_\_ Other certifications: \_\_\_\_\_

In case of emergency, contact:

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone - Home: \_\_\_\_\_ Work/School: \_\_\_\_\_ Mobile: \_\_\_\_\_

Physician's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Dietary Needs: \_\_\_\_\_

Medical Condition Requiring Waivers: \_\_\_\_\_



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If I am selected for the 2008 *ArrowCorps*<sup>5</sup> program, I agree to:

- Attend the **ArrowCorps**<sup>5</sup> site indicated on page 1 of this document.
- Pay the staff registration fee of \$250 postmarked no later than May 1, 2008.
- The terms of the Statement of Understanding, attached to this document.
- Abide by the Participant Code of Conduct, attached to this document.

Applicant's Name (Print): \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Name (Print): \_\_\_\_\_

Parent/Guardian Signature (if under 18 years of age): \_\_\_\_\_ Date: \_\_\_\_\_

I certify that this applicant is a registered member of the Boy Scouts of America and my local OA lodge in good standing and hereby give my approval for their participation as a staff member in the *ArrowCorps*<sup>5</sup> program at the site indicated above during the summer of 2008.

Council Scout Executive/Designee Name (Print): \_\_\_\_\_

Council Scout Executive/Designee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Once this form is completed, mail it to the appropriate Incident Commander (Lead Adviser). Please retain a copy.

**Mark Twain IC**  
c/o Glenn Haynes  
527 Winchester Dr.  
Richardson, Texas 75080

**Manti-La Sal IC**  
Jack Hess  
Geological Society of America  
P.O. Box 9140  
Boulder, Colorado 80301-9140

**Washington/Jefferson IC**  
Ron Bell  
815 S Biscayne Rv. Dr  
Miami, FL 33169

**Bridger-Teton IC**  
Dan Segersin  
9741 Purgatory Road  
Eden Prairie, MN 55347

**Shasta-Trinity IC**  
Steve Bradley  
PO Box 70148  
Riverside, CA. 92513-0148

**Lead Adviser Use Only:** Lead Adviser Signature: \_\_\_\_\_

**Office Use Only:** Confirmation Sent: \_\_\_\_\_

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### STATEMENT OF UNDERSTANDING

I certify that I am in good health, and know of no personal physical limitations that would prevent my full participation in the **ArrowCorps<sup>5</sup>** program.

I understand that this application includes my request for personal accident insurance to be purchased on my behalf, and that the cost of this insurance is included in the program fee.

I have read the **ArrowCorps<sup>5</sup>** Code of Conduct listed below and agree to the rules and regulations therein. I understand that if I am under the age of 18 during my participation, I will be responsible to my adult adviser.

For value received, I hereby consent to the use of my (or my son's if participant is under 18) name, voice, and/or pictures by the Boy Scouts of America, and/or any movie, news, or broadcasting companies or their licensees for broadcasting, direct exhibition, publication, and subsidiary purposes. Such uses will not be made which would constitute a direct endorsement by said Scout or adult Scouter of any product or service.

In the event of illness or injury to me or to the youth member named on the front of this application (if participant is under 18, and you are the legal or natural guardian) during the **ArrowCorps<sup>5</sup>** program, I do hereby give consent for treatment. I hereby authorize the physicians and their associates of the **ArrowCorps<sup>5</sup>** program to perform such diagnostic, medical, and/or surgical treatment on my son or myself as may be deemed medically necessary in order to assure the safety of my son or myself. It is distinctly agreed and understood that the physicians and their associates named-above

shall not be responsible in any way for any consequences resulting from said diagnostic, medical, and/or surgical treatment and are fully released from all claims and demands whatsoever which may arise, grow out of, or be incident to such diagnosis, treatment, or surgery insofar as the law allows. I agree to indemnify and hold harmless, the above-named physicians and their associates, representatives, officers and agents from any and all consequences of such treatment, diagnosis, or surgery provided these duties are performed with ordinary care and to the best of their ability.

In order to ensure the safe participation of all attendees in the **ArrowCorps<sup>5</sup>** program, it is necessary to request that all Scouts and adult Scouters with any of the following conditions submit a letter from their health care provider along with a BSA Class 3 Medical Health and Record Form recommending the degree of participation appropriate for the attendee. Examples of conditions requiring a waiver include, but are not limited to: cardiac problems requiring medication, diastolic blood pressure more than 99mm Hg, diabetes mellitus under treatment (with insulin or oral medication), marked obesity, recent orthopedic surgery, bronchial asthma, sickle cell anemia, hemophilia, leukemia, severe blood dyscrasias, HIV infection, epilepsy, psychiatric illness and/or physical disabilities. **BECAUSE OF THE PHYSICALLY CHALLENGING CONDITIONS AT ALL FIVE ARROWCORPS<sup>5</sup> PROJECT SITES, THOSE ARRIVING AT ONE OF THE SITES WITH ANY OF THESE CONDITIONS WITHOUT PREVIOUS CLEARANCE (WAIVER) MAY BE REFUSED ADMITTANCE AND SENT HOME AT THEIR OWN EXPENSE.**

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### PARTICIPANT CODE OF CONDUCT

The general welfare of any group depends on the conduct of each individual member. This will ensure the success of the **ArrowCorps<sup>5</sup>** program and provide maximum benefit to every participant. As an Arrowman, I understand this and support the reasonable demands of conduct expected of me.

As a member of the Order of the Arrow, I will:

1. Observe the Scout Oath, Scout Law, Order of the Arrow Obligation and strive to live the Boy Scout Outdoor Code.
2. Attend all planned training, assigned duties during the project and general sessions.
3. Respect those in leadership positions.
4. Wear my official BSA uniform or work clothes as required.
5. Respect all safety procedures and learn to use equipment properly.
6. Be personally responsible for breakage, damage, or loss of property.
7. Observe quiet hours.
8. Keep my quarters clean and orderly and dispose of trash in proper receptacle.
9. Have no contact (use or possession) with illegal drugs, including marijuana, and understand that the purchase, possession or consumption of illegal drugs will result in immediate dismissal.
10. Refrain from using or being under the influence of alcoholic beverages on **ArrowCorps<sup>5</sup>** project sites or in uniform anywhere; refrain from drinking and driving, and will not assist or encourage any staff or participant to obtain alcoholic beverages.
11. Comply with all federal, state and city laws, including those that prohibit the use of fireworks, firearms, and gambling. Infractions of these laws will be cause for immediate dismissal.
12. Follow the BSA's policy on smoking and observe all host facility and local NO-SMOKING restrictions.
13. Confine trading and swapping to free periods and designated areas.
14. Not be authorized to sell items on **ArrowCorps<sup>5</sup>** project site(s). I understand that the official trading post is the only source for purchasing items at the project site.
15. At all times, be the considerate guest of the United States Forest Service and project site host.